



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.  
3/2016-17  
Date: 07.11.2016

## LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK- 03.12.2016 CLOSING DATE FOR RECEIPT OF APPLICATIONS- 07.12.2016

**"SPECIAL NOTICE :- (a)** Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition." (b) In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/instructions shall be sent through sms on that mobile.

**Candidates after submitting their applications through On-Line shall send photocopies of their all academic/required documents regarding their claims along with print out of On-Line application form within 21 days from the last date of submitting the applications (date 03<sup>rd</sup> January, 2017 till 5.00 O' Clock) on the working day through registered/Speed Post or Personally in the office of the Commission. For this purpose the candidates are advised to download address slip from Commission's website and to paste it on the envelope containing documents. In Absence of required relevant documents/records, the claims made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.**

### NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks **"ALL NOTIFICATIONS/ADVERTISEMENTS"** on the Commission's website <http://uppsc.up.nic.in> the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below :

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

A list of all the advertisements will be displayed in which **"On-line System"** is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on **"Apply"** for **On-Line Application**.

**On-line application will be completed in three stages :**

**First Stage:-** On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter **"Print Registration Slip"** shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

**Second Stage:-** After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment', home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz. (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES. After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

**Third stage :-** On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also

be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click **"PREVIEW"** to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click **"Submit"** button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the **"Submit"** button by the last date prescribed for submission of the application form. If the candidate does not click the **"Submit"** button, the On-Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the **"Submit"** button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

2. The Application once submitted, will not be allowed to be modified.

3. **Application Fee :** In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for difference categories is as under:-

- 1- Unreserved (General) - Exam fee ₹ 80/- + On-line processing fee ₹ 25/- Total = ₹ 105/-
- 2- Other Backward Class - Exam fee ₹ 80/- + On-line processing fee ₹ 25/- Total = ₹ 105/-
- 3- Scheduled Caste - Exam fee ₹ 40/- + On-line processing fee ₹ 25/- Total = ₹ 65/-
- 4- Scheduled Tribe - Exam fee ₹ 40/- + On-line processing fee ₹ 25/- Total = ₹ 65/-
- 5- Handicapped - Exam fee NIL + On-line processing fee ₹ 25/- Total = ₹ 25/-
- 6- Dependents of the Freedom Fighters - According to the original category mentioned from Sl. Nos. 1 to 4.
- 7- Ex-Serviceman - According to the original category mentioned from Sl. Nos. 1 to 4.
- 8- Women - According to the original category mentioned from Sl. Nos. 1 to 4.

4. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

5. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

### VYAWSAYIK SHIKSHA U.P.

**02 (Two) Posts of Technical Officer/ Principal (Grade-II)/ Assistant Apprenticeship Advisor/ Vice Principal, (Readvertisement, Special Recruitment) for Physically Handicapped only, Reservation:-** 01 post is reserved for Partially Blind (P.B.) and 01 Post is reserved for Hearing Impaired (P.D.) (Partially deaf), **Nature of Post:-** Gazetted/Temporary/Pension as per latest Govt. Rules, **Pay Scale:-** Rs. 15600-39100/- **Grade Pay-5400/-, Period of Probation:-** 02 years, **Age Limit:-** 21 to 40 years (Relaxation in age as per Rules), **Department Number:-** S-9/02, **Qualification:-** (A) **Essential (1)** A degree in Mechanical, Electrical, Electronics, Telecommunication, Automobile or Production Engineering from a recognized University or A.M.I.E. (India) or A.M.I. (Mechanical Engineering.) (London) or A.M.I.E.E. (London) or an equivalent qualification recognized by the Govt. (2) **Principal (Grade-II)/Vice Principal/Technical officer, Teaching or Workshop experience of at least two years. Note:** A candidate must possess teaching experience of Degree or Diploma level in concerned subject of Engineering from recognized institute, workshop experience under Central or State Govt. or Public Enterprises/ organization on the post of Manager or Supervisor. (B) **Preferential** - A candidate who has-(1) Served in the Territorial Army for a minimum period of two years. Or (2) Obtained a 'B' certificate of National Cadet Corps. shall, other things being equal, be given preference in the matter of direct recruitment.

### SHIKSHA VIBHAG UTTAR PRADESH

**Nature of post -** Temporary/Non Gazetted, **Pay Scale -** Rs. 9300-34800/- (**Grade pay 4800/-**), **Age -** 21 to 40 Years, relaxation in age as per rules, (**Female candidates are not Eligible**). Following Vacancies of **Lecturers (Mens Branch)** under U.P. Special subordinate educational service.

### General Recruitment

Sl. No.	Name of post/ Deptt. No.	No. of Vacancies	General	O.B. C. of U.P.	S.C. of U.P.	S.T. of U.P.	Horizontal Reservation	Loco motor	Hearing impair ment	EX- Ar- my	D. F.
1	Hindi (S-4/1)	26	11	7	8	-	-	-	-	3	1
2	English (S-4/2)	24	11	7	6	-	-	1	1	1	1
3	Urdu (S-4/3)	14	7	4	3	-	1	-	-	-	-
4	Mathematics (S-4/4)	26	16	8	1	1	-	-	-	1	1
5	Biology (S-4/5)	10	5	4	1	-	-	-	-	-	-
6	Physics (S-4/6)	21	7	9	5	-	-	-	-	2	-
7	Chemistry (S-4/7)	25	11	7	7	-	-	-	-	2	-
8	History (S-4/8)	10	4	1	5	-	-	-	-	-	-
9	Civics (S-4/9)	11	6	1	4	-	-	-	-	-	-
10	Geography (S-4/10)	10	3	3	4	-	-	-	-	1	-
11	Economics (S-4/11)	9	4	2	3	-	-	-	-	-	-
12	Sanskrit (S-4/12)	1	1	-	-	-	-	-	-	-	-
13	Persian (S-4/13)	1	1	-	-	-	-	-	-	-	-
14	Sociology (S-4/14)	6	2	2	2	-	-	-	-	-	-
15	Agriculture (S-4/15)	2	1	-	1	-	-	-	-	-	-
16	Commerce (S-4/16)	1	1	-	-	-	-	-	-	-	-
17	Education (S-4/17)	3	1	1	1	-	-	-	-	-	-
18	Psychology (S-4/18)	3	1	1	1	-	-	-	-	-	-
19	Logic (S-4/19)	4	2	1	1	-	-	-	-	1	-
20	Industrial Chemistry (S-4/20)	1	1	-	-	-	-	-	-	-	-
21	Physical Instructor (S-4/21)	2	2	-	-	-	-	-	-	-	-
<b>Total</b>		<b>210</b>	<b>98</b>	<b>58</b>	<b>53</b>	<b>1</b>	-	-	-	-	-

The reserved Class candidates, who are not the permanent residents of U.P., shall not be given the benefit of reservation, such candidates shall be treated as candidates of unreserved category. **Essential Qualification:-** For Subject- Physics, Chemistry, Math, English, Civics, Sociology; Geography, Economics, History & Psychology, A Post Graduate Degree in the respective subject of a University established by law in India or a Degree recognized by the Govt. as equivalent there to. **For Hindi:-** A Post Graduate Degree in Hindi and a Bachelor's Degree in Arts with Sanskrit or a certificate of Shastri examination of Sanskrit University, Varanasi. **For-Biology:-** A post Graduate Degree in Zoology or Botany. **For-Urdu:-** A post graduate degree in Urdu of a University established by law in India or a degree recognized by the Govt. as equivalent there to. **For-Persian:-** A Post Graduate Degree in Persian of a University established by law in India or a Degree recognized by the Govt. as equivalent there to. Or has passed kamil Examination Certificate. **For Commerce:** A Post Graduate Degree in Commerce. **For Logic:-** Post Graduate Degree in philosophy of a University established by law in India. **For-Education:-** A Post Graduate Degree in Psychology or Education with L.T. Diploma from a Government or recognized training college or a bachelor's Degree in Education of a University established by law in India. **or** A Degree of master of Education of a University established by law in India. **For-Sanskrit:-** A Post Graduate Degree in Sanskrit of a University established by law in India or a Degree recognized by the Govt. as equivalent there to. **For-Agriculture:** - A Post Graduate Degree in Agriculture of a University established by law in India. **For- Industrial Chemistry:-** M.sc. Technical of B.H.U. Varanasi. **or** M.sc. Chemistry and L.T. Specialization in Industrial Chemistry from Govt. Constructive Training college Lucknow. **or** Following member of Hercourt butlor Technical institute with B.sc. **or** Associate member or Hercourt butlor Technical institute from Kanpur. with B.sc. **or** L.T. Diploma from Govt. Constructive Training college Lucknow with B.sc. Industrial Chemistry **or** L.T. Diploma from Govt. Constructive Training college Lucknow with B.sc. (Technical). **For- Physical Instructor:-** 1- Bachelor from a University established by law in India. 2- A diploma in physical education or a Qualification recognized by the Govt. as equivalent there to. **Preferential Qualification:-** For Sl.No- 1 to 20 Subjects. 1-L.T. Diploma from a Government or recognized training College or Bachelor's Degree in education of University established by law in India. 2-Served in the territorial army for a minimum period of two years. **Or** Obtained "B" Certificate of National Cadet Corps. **For- Physical Instructor:-** Experience of teaching Higher Secondary school for three years or Vyayam vishard in Indian Exercises from a recognized institution. Served in



the territorial army for a minimum period of two years. Or Obtained "B" Certificate of National Cadet Corps.

**MEDICAL AND HEALTH SERVICES U.P.**

**33 (Thirty Three) posts of Dental Surgeon** under Medical and health services U.P. (Direct Recruitment), **Deptt. No. S-8/4**, Number of vacancies and reservation are as below. **(Both male and female candidates are allowed for the post):-**

Total vacancies	Unreserved	O.B.C.	S.C.	S.T.
33	19	06	08	-

(Horizontal reservation will be permissible as per rules), **Pay Scale-** Rs. 15600-39100/-, **Grade pay** 5400/- and other allowances as per Govt. Rules, **Nature of Post-** Gazetted/Temporary, **(Probation period-** 02 years), **Essential qualification-** B.D.S. (Bachelor of Dental Surgery) degree from a recognised University or an equivalent qualification recognised by Indian Dental Council. And Registration in the Dental Council of U.P., **Preferential Qualification-** A candidate who has (1) Served in the territorial army for a minimum period of two years. or (2) Obtained a 'B' certificate of National Cadet corps, shall other things being equal be given preference in the matter of direct recruitment. **Age Limit-** 22 to 40 years (upper age limit will be relaxable as per rule for the candidates of reserved category.) **Important directions - In addition to this candidate must have completed one year rotatory internship till the last date of receipt of On-Line application form.** Candidates must ensure that they have all certificates of their claim about age, Essential Qualification, Internship, no objection certificate (if they are in Govt. service.) and prescribed certificate for reservation at the time of applying the application form. Simultaneously, the permanent U.P. Dental Council registration certificate is also required. The candidates who do not have the U.P. Dental Council registration certificate, will have to submit the same, if they are selected, within 45 days of the declaration of result. Otherwise their candidature will be rejected.

**FIRE SERVICE DEPTT. U.P. (HOME DEPTT.)**

**01 (One) Post of (Re-advertisement) Chief Fire Officer**, Reserved for O.B.C. of U.P., **Pay Scale-** Rs. 15600-39100/- (**Grade pay** Rs. 5400/-), **Deptt. no.-** S-1/04, **Age limit-** 23-40 years (Age relaxation as per rules), **Nature of post:-** Gazetted/Temporary, **Qualifications:- Essential:-** Three years degree in Fire Engineering from National Fire Service College, Nagpur or any equivalent degree from a recognized Institution of comparable status. **Or** Divisional Officers Course from National Fire Service College, Nagpur or equivalent course from recognized institution of comparable status. **Preferential:-** (1) Knowledge of automobile repairing, (2) Experience of practical Fire Fighting and handling major conflagrations. **A candidate who has:-** (1) Served in the Territorial Army for a minimum period of two years or (2) Obtained "B" certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment.

**PROVINCIAL MEDICAL AND HEALTH SERVICE U.P.**

**78 (Seventy Eight) carry forwarded (Backlog/ Physically Handicapped) posts of Allopathic Medical Officer Level-1** (Direct Recruitment) under Provincial Medical and Health Service Cadre, **Deptt. No. S-8/5**, The posts in question are identified for the Physically Handicapped persons for OL (One leg affected Right or left) and PB (Partially Blind) candidates. The Number of posts for above categories of Physically Handicapped persons are as below.

Total vacancies	Unreserved	O.B.C.	S.C.	S.T.
78 posts	35	23	18	02
carry forward	OL 13+PB 22	OL 12+PB 11	OL 09+PB 09	OL 01+PB 01

(Horizontal reservation will be permissible as per rules). **Pay Scale-** Rs. 15600-39100/-, **Grade pay** 5400/- and other allowances as per Govt. Rules, **Nature of Post-** Gazetted/Temporary and **period of probation** 02 years, **Essential qualification-** For direct recruitment a candidate must possess M.B.B.S degree from any University recognised by the Medical Council of India, A candidate who possesses a post-graduate Degree/Diploma in Medical or Health Sciences in a particular subject of a university recognized by the Medical Council of India or the Uttar Pradesh Medical Council shall be given preference in the matter of direct recruitment. **Preferential Qualification-** Other things being equal, such candidates shall be given preferences in the matter of direct recruitment- (1) Who has served in the territorial army for minimum period of two years. or (2) Who has obtained a "B" certificate of National cadet corps. **Age Limit-** 21 to 40 years (upper age limit for reserved category candidates shall be relaxable as per rules, upper age limit for P.H. candidates is relaxed upto 15 years.) **Important directions-** Candidate must ensure to have all certificates of their claim about age, Essential Qualification, Internship, no objection certificate (if they are in Govt. service.) and prescribed certificate for reservation at the time of applying the application form. Simultaneously, the permanent U.P. Medical Council registration certificate is also required. The candidates who do not have the U.P. Medical Council registration certificate, will have to submit the same, if they are selected, within 45 days of the declaration of result. Otherwise their candidature will be rejected. Application fee is not required for Physically Handicapped candidates.

**UTTAR PRADESH CHIKITSA (UNANI) DEPARTMENT**

**29 (Twenty Nine) carry forwarded posts of Medical Officer** under Backlog in Government Unani Medical Colleges of the U.P., (**Deptt. No. S-11/17**), **Nature of Post-** Gazetted & Temporary, **Reservation-** 24 posts are reserved for S.C. candidates of U.P. and 05 posts are reserved for S.T. candidates of U.P., Horizontal reservation for female candidates of U.P. will be allowed according to order/policy of U.P. Government, **Pay Scale-** Pay Band-3, Rs. 15600-39100/-, **Grade Pay** Rs. 5400/-. **Qualification Essential:-** (a) A degree in Unani Tib of a university established by law in India **Or** Five years degree or diploma in Unani Tib of the Board of Indian Medicine, U.P. (b) Registration as a Hakeem with the Board of Indian Medicine, U.P. (c) Atleast six months professional experience of State Unani or Allopathic Hospital or Dispensary. **Preferential Qualification:-** Post Graduate degree in Unani Tib from a recognized Institution, **Age-** Minimum 21 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical Hospitals/ Pharmacy/Colleges of the State on any equivalent post, **Note:-** (1) The new pension scheme will be applicable as per rules declared by the U.P. Government. (2) Candidates will have to annex marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with other all certificates.

**PROVINCIAL MEDICAL AND HEALTH SERVICE U.P.**

**924 (Nine hundred twenty four) posts of Allopathic Medical Officer Grade-1**, Provincial Medical & Health Service Cadre (Carryforwarded) (direct recruitment), **Deptt. No. S-8/6**, Reservation in the said post is as follows.

Total vacancies	General	O.B.C.	S.C.	S.T.
924	03	417	452	52
(Carryforward)				

(Horizontal reservation will be permissible as per rules), **Pay Scale -** Rs. 15600-39100/-, Grade pay 5400/- and other allowances as per Govt. Rules, **Nature of Post -** Gazetted/Temporary and **period of probation** 2 years, **Essential Qualification-** For direct recruitment a candidate must possess M.B.B.S. degree from any University recognised by the Medical Council of India. A candidate who possesses a post-graduate Degree/Diploma in Medical or Health Sciences in a particular subject of a University recognised by the Medical Council of India or the Uttar Pradesh Medical Council shall be given preference in the matter of direct recruitment, **Preferential Qualification -** Other things being equal, such candidates shall be given preferences in the matter of direct recruitment - (1) Who has served in the territorial army for minimum period of two years. or (2) Who has obtained a "B" certificate of National cadet corps, **Age Limit -** 21 to 40 years (upper age limit for reserved category candidates shall be relaxable as per rules.), **Important directions -** Candidate must ensure to have all certificates of their claim about age, Essential Qualification, Internship, no objection certificate (if they are in Govt. service) and prescribed certificate for reservation at the time of applying the application form. Simultaneously, the permanent U.P. Medical Council registration certificate is also required. The candidates who do not have the U.P. Medical Council registration certificate, will have to submit the same, if they are selected, within 45 days of the declaration of result. Otherwise their candidature will be rejected.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPARTMENT.**

**04 (Four) posts of Professor Materia Medica** (carried forward) in Government Homoeopathic Medical Colleges of the State, (**Deptt. No. S-11/18**), **Nature of Post-** Gazetted & Temporary, but likely to continue, **Reservation-** 02 posts are reserved for S.C. candidates of U.P. & 02 posts reserved for O.B.C. candidates of U.P., **Pay scale-** Payband-3, Payscale Rs. 15600-39100, Grade Pay Rs. 7600/-, **Qualification Essential:-** (a) (i) A recognized diploma or a degree in Homoeopathy Or (ii) a qualification included in the IIIrd Schedule of Homoeopathy Central Council Act, 1973, (b) Ten years teaching experience including three years teaching experience in the concerned subject as Reader Or Associate Professor in a recognized Homoeopathic Medical College, **Preferential Qualification:-** (a) Having both a recognized diploma or a degree in Homoeopathy and the qualification included in the IIIrd Schedule of Homoeopathy Central Council Act, 1973, (b) Administrative experience or Research experience in an Institution Or Unit recognized by the Central Council of Homoeopathy Or Central Council for Research in Indian Medicine and Homoeopathy Or Central Council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position, **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit, in consultation with the Commission, **Other condition and qualification:-** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:-** (1) The pension scheme will be applicable as per U.P. Government policy, (2) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. (3) Candidates will have to mention their obtained marks and total marks of all the semesters in Online application and annex all semesters' marksheet (in which maximum marks/ minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates, at the time of demand of records.

**U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPARTMENT.**

**01 (One) Post of Professor Shalya Tantra** in Government Ayurvedic Medical Colleges of the State (**Carried forward**), (**Deptt. No. S-11/19**), **Nature of Post-** Gazetted & permanent, **Reservation-** The post is reserved for S.C. candidates of U.P., **Pay scale-** Rs. 15,600/- - 39100/- **Grade Pay-** Rs.7600/-, **Qualification Essential:-** (1) Five years Degree in Ayurveda from a University established by law or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939, (2) Ten years' teaching experience of the subject (eight years only in case of post-graduate) including three years on the post of Reader in a recognized institution, (3) Working knowledge of Hindi, English and Sanskrit, **Preferential Qualification:-** (1) Post-Graduate qualification from a recognized institution, (2) Research work and publication of original papers and books, **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category), **Other condition and qualification:-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post, **Note:-** (1) The new pension scheme will be applicable as present Govt. policy, (2) Candidates will have to annex all semesters marksheet in which maximum marks/ minimum marks/ obtained marks should be clearly mentioned essentially along with all other certificates, (3) Regarding essential qualification No.3, candidates will have to annex related certificate/ marksheet about adequate knowledge of Hindi, English and Sanskrit, (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable, (5) In the Oniine application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPARTMENT.**

**01 (One) Post of Reader Surgery** in Government Homoeopathic Medical Colleges of the State (**Carried forward**), (**Deptt. No. S-11/20**), **Nature of Post-** Gazetted & Temporary, but likely to continue, **Reservation-** Post is reserved for S.C. candidates of U.P., **Pay scale-** Rs. 10000-325-15200/- (Before amendment), **Qualification Essential:-** (a) A recognized diploma or a degree in Homoeopathy or a degree recognized by the Medical Council of India preferably with qualification included in the IIIrd Schedule of Homoeopathy Central Council Act, 1973. (b) Four years teaching experience as Lecturer or Seven years teaching experience in a recognized Allopathic or Homoeopathic Medical College. **Preferential Qualification:-** (a) A qualification in Homoeopathy included in the IInd and IIIrd Schedule of Homoeopathy Central Council Act, 1973 for those possessing Allopathic qualification. (b) Administrative or Research experience in an Institution recognized by the Central Council of Indian Medicine and Homoeopathy Or Central Council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position, **Age-** Minimum 28 years, Maximum 45 years (age relaxation as per Rules for reserve category). Provided further that in the case of exceptionally qualified candidates the Governor may Relax the prescribed age limit, in consultation with the Commission, **Other condition and qualification:-** According to Uttar Pradesh Homoeopathic Medical College (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:-** (1) Pay scale of the post will be admissible, as declared by the Government. (2) The pension scheme will be applicable as per Govt. policy. (3) Candidates will have to annex all semesters' marksheet (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Homoeopathic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

**U.P. CHIKITSA (UNANI) DEPARTMENT.**

**58 (Fifty Eight) Posts of Medical Officer** in Government Unani Medical Colleges of the U.P., (**Deptt. No. S-11/21**), **Nature of Post-** Gazetted & Temporary, **Reservation-** 57 posts Unreserved, 01 post is reserved for S.C. candidates of U.P., (11 posts for female candidates and 01 post for D.F.F. of U.P. under Horizontal reservation), **Pay scale-** Pay Band-3 Rs. 15600-39100/-, Grade Pay Rs. 5400/-, **Qualification Essential:-** (a) A degree in Unani Tib of University established by law in India Or Five years' degree or diploma in Unani Tib of the Board of Indian Medicine, U.P., (b) Registration as a Hakeem with the Board of Indian Medicine, U.P., (c) Atleast six month's professional experience of State unani or Allopathic Hospital or Dispensary, **Preferential Qualification:-** Post Graduate degree in Unani Tib from a recognized Institution, **Age-** Minimum 21 years, Maximum 40 years (age relaxation as per Rules for reserved category), **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical Hospitals of the State on any equivalent post, **Note:-** (1) The pension scheme will be applicable as per policy of the U.P. Government. (2) Candidates will have to mention their obtained marks and total marks of all semesters in online application and annex all semesters' marksheet (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates, at the time of demand of records.

**MEDICAL & HEALTH SERVICES U.P.**

**01 (One) post of Biologist**, (**Deptt. No. S-8/7**), **Nature of Post-** Non Gazetted/Permanent. After Selection candidate may be posted in any marked place under National Fileria Control Programme/Vector Borne Disease Programme in the State, **Reservation-** Reserved for Schedule Caste category, **Pay scale-** Rs. 5,200 to 20,200/-, **Age Limit-** 21 to 40 years (Age relaxation for reserved category candidates as per rules), **Essential Qualification :-** A Bachelors Degree in Science with Zoology as one of the subjects from a University established by law in India, **Preferential Qualification:-** A candidate who has (i) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet Corps shall, other things being equal be given preference in the matter of direct recruitment, **Note:-** The candidates must inclose the documents with there traditional application form when it is required, for the proof of age, all the marksheets and certificates and caste certificates on the prescribed proforma.

**MEDICAL DEPARTMENT U.P.**

**01 (One) post of Assistant Engineer (Electrical Cell) Under Electro Medical Maintenance Engineering Service**, **Deptt. No.-** Seva-8/8, **Reservation-** Reserved for Schedule Caste category, **Pay Scale-** Rs. 15600-39100/-, **Grade Pay-** 5400/-, **Nature of Post-** Gazetted & Permanent, **Period of Probation** 02 years, **Age Limit-** 21 to 40 years, (upper age limit is relaxable for reserved category of U.P. as per rules), **Essential Qualification-** Degree in Mechanical, Electronics or Electrical Engineering from any recognised University, OR Diploma in Mechanical, Electrical or Electronics from any technical institution having at least seven years experience of maintenance of hospital equipments, **Preferential Qualification :-** A candidate Who has (i) served in the territorial Army for a minimum period of two years, or (ii) Obtained 'B' certificate of National Cadet corps, shall other things being equal, be given preference in the matter of direct recruitment, **Essential Instruction-** Candidates must attach relevant certificates in support of their claim regarding age, essential qualifications and reservation with conventional forms, when it is required, otherwise their application forms will be rejected.



**GENERAL INSTRUCTIONS**

**Last Date for the Receipt of Application fee in the bank :  
03 December, 2016**

**Closing Date for Receipt of Applications : 07 December, 2016**

1. The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.

2. In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.

3. The knowledge of Hindi is essential.

4. **The date of calculation of age (except where indicated otherwise) is 1<sup>st</sup> July, 2016.** The maximum age-limit shall be relaxable by five years for the candidates belonging to scheduled caste, scheduled tribe, other backward class, and employees of U.P. Govt.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be retired from army upto the date of last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01-2011.

5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.

6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.

7. In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time.

8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.

9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

10. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.

13.1 Higher Secondary/High School Certificate for proof of the age.

13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. - 22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.

13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted.

13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

**19. Candidates are required to complete essential qualification till the last date of receipt of On-line application.**

**Appendix-1** The procedure relating to upload photo & signature.

**Detailed Application Form:**

At the top of the page there is a 'Declaration' for the candidates.

Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

**Notification Details:-**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name

**Personnel Details :-**

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

**OTHER DETAILS OF CANDIDATE :-**

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

**Education & Experience details :-**

It shows your educational and experience details

**Candidate address, photo & signature details :-**

Here you will see your complete communication address and photo with your signature.

**Declaration segment**

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

For other information candidates are advised to select desired option in 'Home Page' of Commission's website <http://uppsc.up.nic.in> in CANDIDATE SEGMENT

**CANDIDATE SEGMENT**

**:- NOTIFICATIONS / ADVTS.**

All Notification / Advertisements

**:- ONLINE FORM SUBMISSION**

1. Candidate Registration

2. Fee Deposition /Reconciliation

3. Submit Application Form

**:- APPLICATION FORM STATUS**

View Application Status

List of Applications Having photo related Objections

Print Duplicate Registration Slip

Print Detailed Application Form

Print Address Slip for sending documents to Commission [Only for Direct Recruitment]

**:- EXAMINATION SEGMENT**

Print Conventional Form and Address Slip (New)

**:- DOWNLOAD SEGMENT**

Download Admit Card

Download Syllabus

Know your Registration No.

Click here to view Key Answer Sheet

**LAST DATE FOR RECEIPT OF APPLICATIONS :** On-line Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

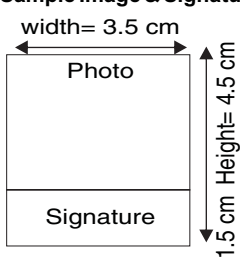
**Appendix-1**

The Procedure relating to upload Photo & Signature.

**Guide Lines for Scanning Photograph with Signature**

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
2. Scan the above required size containing photograph and signature. Please do not scan the complete page.
3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.
4. Ensure that the size of the scanned image is not more than 50 KB.
5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
7. The signature must be signed only by the applicant and not by any other person.
8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**



**परिशिष्ट**

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी ..... ग्राम .....

तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं

जिससे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री / श्रीमती / कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम.....

तहसील.....नगर..... जिला..... में सामान्यतया रहता है।  
स्थान..... हस्ताक्षर.....  
दिनांक..... पूरा नाम.....  
मुहर..... पद नाम.....  
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/ अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए**

**जाति प्रमाण-पत्र (प्रारूप-I)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री ..... निवासी.....

तहसील.....नगर..... जिला..... उत्तर प्रदेश राज्य की.....पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री / श्रीमती / कुमारी.....तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील.....

..... नगर..... जिला..... में सामान्यतया रहता है।  
स्थान..... हस्ताक्षर.....

दिनांक..... पूरा नाम.....  
मुहर..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

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